



1534
U.S. PTO

Customer No. 24113
Patterson, Thunte, Skaar & Christensen, P.A.
4800 IDS Center
80 South 8th Street
Minneapolis, Minnesota 55402-2100
Telephone: (612) 349-5740
Facsimile: (612) 349-9266

Attorney Docket No. 3216.51US01

APPLICATION TRANSMITTAL

22390 U.S. PTO
10/749418



Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Tokarski, et al.

FOR: ORGANOPHOTORECEPTOR WITH A CHARGE TRANSPORT MATERIAL HAVING AT
LEAST THREE LINKED HYDRAZONE GROUPS

Enclosed are:

- ☒ Specification and Abstract (41 pgs.)
- ☐ Drawings (sheets) (Figs.)
- ☒ Combined Declaration and Power of Attorney (7 pgs.)
- ☐ Information Disclosure Statement
- ☒ Assignment (7 pgs.)
- ☒ Assignment Recordation Cover Sheet
- ☒ Check in the amount of \$40.00 to cover the Assignment Recordal
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication)
- ☐ _____

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Filing Fee			\$385	OR	\$770
Total Claims	30 - 20	= 10	x 9 = \$	OR	x 18 = \$180.00
Independent Claims	4 - 3	= 1	x 43 = \$	OR	x 86 = \$86.00
Presence of Multiple Dependent Claim			\$145	OR	\$290
		TOTAL	\$	TOTAL	\$1,036.00
**If the difference is less than zero, enter "0"					

- ☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- ☒ A check in the amount of \$1,036.00 to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

☐ This application claims the benefit of U.S. Provisional Application No. ___, filed ___.

Respectfully submitted,

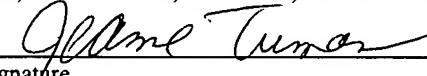


Kam W. Law
Registration No. 44,205

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV320339927US; Date of Deposit: December 31, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman
Name of Person Making Deposit


Signature